

Operating in the Courts of Heaven

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Deployed into Destiny

CD 1 - Voices of the Courts

By faith we come into agreement with the voices of the courts

Dan 7:10 *A river of fire was flowing, coming out from before him. Thousands upon thousands attended him; ten thousand times ten thousand stood before him. The court was seated, and the books were opened.*

Part of the conflict that we are in is about my destiny. If I discover my destiny, I will carry out a very important piece of God's purpose and plan for the planet – and the Kingdom of God increases whilst the powers of the devil are diminished.

You have to contend for your destiny – be deployed into your destiny – we have a military course in the finding of our destiny so we can fulfil the purposes of God.

There is a book in heaven about me from before time began – it's my job to make it flesh it out upon the earth.

Heb 10:7 *Then I said, 'Here I am--it is written about me in the scroll (book)-- I have come to do your will, my God.'*

Joh 1:14 *The Word became flesh and made his dwelling among us.*

Jesus has a book – He became flesh – He made the Word “flesh” – living – and fulfilled all that Father had written for Him in His book - in accordance with His book.

Dan 7:10 *The court was seated, and the books were opened.*

The court was seated and the books were opened – to make legal that which is written about me in the book, to bring into reality so I can get my destiny.

Rev 19:11 *I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war.*

To judge and to make war – to make renderings and judgements -judicial activity that will allow battle, before the war can be waged on the battlefield - we need to have a legal right to march on to the battlefield.

The books were opened – things must legally be put into place before things that were written about you can become reality in the earth.

Satan tried to disqualify Peter. He demanded that Peter be put on trial because he is going to accuse Peter with regards to what is written in the books about him – and he has just disowned Jesus!

Luk 22:31-32 *"Simon, Simon, Satan has asked to sift all of you as wheat. But I have prayed for you, Simon that your faith may not fail. And when you have turned back, strengthen your brothers."*

Jesus said “I have prayed for you.” Jesus got a rendering from the courts of Heaven on Peter's behalf that allowed Peter, now qualified, to actually fulfil what was written in the books about him. We have got to get legal precedent set, before we can ever fulfil what is written in the books about us.

The courts are seated – the books are opened because God is about to get legal things in place so that we can reach into our destiny.

There are all sorts of voices speaking on our behalf in the courts of Heaven, if we can come into agreement with what God has set for us

There are 9 voices speaking on our behalf so that God, the Judge of all, can righteously render verdicts on our behalf and allow His passion for us to be fulfilled. These voices are actually testifying before the courts.

Just because we can't see them, doesn't mean they are not there:

2Ki 6:16-17 "Don't be afraid," the prophet answered. "Those who are with us are more than those who are with them." And Elisha prayed, "Open his eyes, LORD, so that he may see." Then the LORD opened the servant's eyes, and he looked and saw the hills full of horses and chariots of fire all around Elisha.

All of these are voices that are testifying about us and for us. There is more working for me than is against me.

These 9 voices are:

1. Abraham / Jesus as Melchizedek
2. City of the Living God
3. Heavenly Jerusalem
4. Myriads of angels
5. Church of the Firstborn
6. God
7. Spirits of the Righteous
8. Jesus
9. Sprinkled blood

Heb 12:22-24 But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem. You have come to thousands upon thousands of angels in joyful assembly, to the church of the firstborn, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect, to Jesus the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

If we come into agreement with what God has set for us, we will see what is “written in the books” about us and become released as we walk in our destinies.

Mount Zion – was about worship that cultivated the presence of the Lord – the place of governmental and judicial implementation.

David said “I will set up the tabernacle on a “hill” named Mt Zion and there will be 24 x 7 worship so that from that **presence**, he could govern a nation.

Adam lost our dominion in the earth. When it says “You have come to Mt Zion...” you have come back to the place of governmental authority and judicial implementation, so that you are now ruling with Him.

*Isa 2:2-4 In the last days the mountain of the LORD's temple will be established as the highest of the mountains; **(Mt Zion)** it will be exalted above the hills, and all nations will stream to it. Many peoples will come and say, "Come, let us go up to the mountain of the LORD, to the temple of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem. He will judge between the nations and will settle disputes for many peoples. They will beat their swords into plowshares and their spears*

into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.

Anytime you read about a mountain, you are always reading about a governmental authority – seen or unseen – includes businesses, enterprises, that which you are directing.

A mountain brought down = that governmental rule shall be brought down.

*Isa 40:4 Every valley shall be raised up, **every mountain and hill made low**; the rough ground shall become level, the rugged places a plain.*

Isaiah tells us this mountain is Mt Zion and it is determining rulership over all other mountains – as it is the “highest”.

Dream – Seer saw two garages side by side and they both looked identical.

Vehicle = your ministry, business, enterprise

Garage – a form of ministry centre

In Robert’s garage was a mountain – depicting governmental authority – raising up a “house” that carries governmental authority

Isa 2:4 says – out of this mountain He will judge the nations – judicial authority

Heb 12:22 ff –sets out 8 of the 9 voices

We come to this place in the spirit realm. Mt Zion is the governmental structure of God in the heavenlies – Mt Zion is the judicial system of God - the parliament of God where rulings are rendered judicially in the heavenlies that give us the right to inherit the things God made available for us and wrote down in the books about us.

It is our job to give God the legal right to grant our request/s in the Court and there are many voices that want to add their “amen” to our request to actually release the empowerment towards what is written in the books so it can become reality in our lives.

(Voices in reverse order)

Voice 1

V24. Blood of sprinkling – the blood of Jesus – the blood of Abel cried out from the ground – God rendered a verdict based upon the voice of the blood of Abel – and **we have a better blood** - Jesus – and **His blood always gets a verdict** – it is crying out for redemption for all that is in my books – and even nations can be saved – testifying in the Courts of Heaven in our behalf – linked with my forgiveness; my repentance.

“Father, let what the blood is saying about me come forth.

I come into agreement with You,

I ask for forgiveness,

I ask for cleansing,

I ask for mercy,

I ask for grace,

I ask for what is written in the books about me;

the blood is passionately speaking about me concerning this

- Let it become a reality”

This is coming into agreement with the blood – and the blood of Jesus is so much better than the blood of Abel!

Voice 2

Jesus, the mediator of a new covenant.

Mediator is an all-inclusive term. He is:

- High Priest
- Intercessor
- Head of the Church
- Lord of All

Jesus has many different functions, but He is Mediator – it is a legal term - a judicial activity bringing God and me together to receive all that Jesus has won and what the books say – so that we can have the benefits of the new covenant that His blood has purchased – He is pleading our case – and when we come into agreement with Him, we can receive what is written in the books by virtue of the New Covenant, so that everything gained by His sacrifice becomes ours in reality.

Voice 3

Spirit of righteous & just men made perfect

The cloud of great witnesses, those who give judicial testimony.

Heb 12:1 Therefore, since we are surrounded by such a great cloud of witnesses, (those who give judicial testimony)

– and they cannot be made perfect without us – they are giving testimony of what they have laid their lives down for so that it can become reality in my life. Martin Luther is still crying out for Germany to be saved. George Washington is still crying out for America.

Those who have been redeemed have been given crowns:

Luk 22:29-30 And I confer on you a kingdom, just as my Father conferred one on me, so that you may eat and drink at my table in my kingdom and sit on thrones, judging the twelve tribes of Israel.

Luke 22 – those who have continued with Me in My tribulation are on the thrones – and those who represent the 12 tribes of Israel.

Rev 6 – underneath the altar are souls – martyred – these “dead people” are still praying – how much longer they cry out – How long O Lord until you avenge our blood on the earth? – how much longer until this nation, this region, this city, this family comes to know You – that which I gave my blood for – how much longer.....

Voice 4

To God, the Judge (legal) of all – we need to agree with God wanting to fulfil His passion – be careful we do not give a curse a place to land for then the Judge can't rule in my favour.

It is our job to agree with heaven, until we grant God the legal right as Judge, to fulfil His Father's passion.

Story of the 43 yr old woman dying of cancer – the curse in the family had a right to “land” and even though it was the Father's passion to heal her, He could not rule in her favour – it needed repentance to give God that right to rule.

I actively have to go after every legal right the enemy has to resist me so I can get the Father's passion which is what is written in the books about me, be granted legal right – that's our job! – to be in agreement with Heaven.

Voice 5

The church of the firstborn – ecclesia – governmental judicial people with authority – setting nations free – this determines life in nations – operating in the “tops of mountains” – ruling nations, setting things in order, ruling situations.

Voice 6

Those whose names are registered in Heaven – are we recognised in Heaven – recognition is through apostolic authority – it is registered in Heaven – we stay within our jurisdiction, within our boundaries that have been allocated to me.

Eph 3:14-15 For this reason I kneel before the Father, from whom every family in heaven and on earth derives its name.

The church in heaven and a church on earth that which is named with the same name – recognised on earth is in agreement. Cultivated intimacy gives me authority because it is in agreement and so it is recognised by the Courts of Heaven and can unlock destinies.

This ecclesia is recognised in Heaven. Not everything that has “church” on the door is recognised in Heaven Jesus spoke to Ephesus – repent you have lost your first love – get it back or I will remove your candlestick – (rulership). Everyone will still call you a church in the earth but Heaven won’t recognise you as such.

The difference between planting and breakaway is that which gives us recognition in Heaven is apostolic authority. The difference is having governmental authority in the realm of the spirit. This is why we can have massive mega churches and society does not change. It is not about how many people you can get into the building - it’s about the governmental authority they carry so that they can change society by wielding that authority in Heaven – and this is dependent upon our jurisdiction.

Every little group that breaks away, Heaven doesn’t recognise.

General assembly – universal companionship – we become a part of this universal companionship that is worshipping the Lord that is so essential, because it draws the presence of God and from that place we can govern nations. Out of worship we join with heaven and from there we release governmental authority for people to get healed – Heaven backs up everything that has been declared governmentally at that time.

Voice 7

Angels in joyful assembly – at least 4 ranks of angels:

- 4 living creatures
- Cherubim & Seraphim
- Archangels
- Angels

Cece Sheets –Body of Christ (BoC) denied – cried out by 4 demonic counterfeits – their testimony over-ruled the testimony of the Church. (9/11 was the church not having its act together in America) – whoever releases the best testimony wins – 9/11 was not God’s fault as nobody turned up to bring their case. The splintered Body of Christ praying their own prayers could not stop 9/11. It required a registered ecclesia, recognised in Heaven to have taken it’s place and to have stopped 9/11.

The destiny of this nation depends upon the church, not the politicians!

Voice 8

To the City of the Living God – the Heavenly Jerusalem

The angel took John up on to a high mountain (Mt Zion) and he saw a picture of heaven coming to earth as His Bride.

– I am going to bring Heaven into earth – put the Kingdom influence over our cities so that they begin to reflect Kingdom culture. And I will do this by the Bride taking her place and releasing her voice. For God will respond to His Bride!

A sloppy wet kiss – the passion of God is kissing His Bride – for from the bedroom (passion) I go into the throne room (Court) / strategy) and get instructions.

From the bedroom to the throne room. — we get to the throne room through the bedroom - ascending into worship – descending into a place of war for everything functions out of relationship and intimacy with Him.

Ascending into worship – descending into war

From this, cities become transformed out of this love relationship.

Voice 9

Abraham / Jesus as Melchizedek

Heb 7:7-8 And without doubt the lesser is blessed by the greater, and Abraham gave him a tenth of everything. First, the name Melchizedek means "king of righteousness"; then also, "king of Salem" means "king of peace."

Men received tithes but here Jesus witnessed that He lived to give judicial testimony.

We bring our offerings, they are bringing our testimony in the Courts of Heaven saying, “as part of our testimony” – and like Caleb we cry out “Lord, give me my mountain.”

Deut 26 – the whole chapter is on tithes and first fruits

Deu 26:16-17 The LORD your God commands you this day to follow these decrees and laws; carefully observe them with all your heart and with all your soul. You have declared this day that the LORD is your God and that you will walk in obedience to him that you will keep his decrees, commands and laws--that you will listen to him.

When they gave their finances they were declaring their allegiance in the courts of heaven.

Our finances bring a testimony of our allegiance that I am aligned with Him.

Deu 26:18 And the LORD has declared this day that you are his people, his treasured possession as he promised, and that you are to keep all his commands.

This renders a verdict from heaven.... this day.....by releasing testimony from the courts of heaven.

Act 10:1-2 At Caesarea there was a man named Cornelius, a centurion in what was known as the Italian Regiment. He and all his family were devout and God-fearing; he gave generously to those in need and prayed to God regularly.

Cornelius – because of your prayers and your giving, I have come – they had created a memorial before the Lord

Num 5:26 *The priest is then to take a handful of the grain offering as a memorial offering and burn it on the altar*

A handful of every offering was to be thrown into the fire – it was called a “memorial offering”. – It speaks to Heaven for a memorial is that which continues to speak long after we have been quiet – releasing testimony into the Courts of Heaven – a voice that is crying out for my destiny.

Lord – I want what’s in my book!

I want my destiny – I have gone through too much, not to get my mountain – the cry of my heart

Unlock the books in Heaven – get in agreement with the voices of Heaven.

I want my mountain.....!

CD 2 - Unlocking the Books

The Father has a heart to bless us, to strengthen us, to heal us – everything He has done is for our blessing. But when prayer is not being answered, something legal is resisting you – in the spirit realm.

If we have been praying prayers for some time:

- It is not that you have not tried hard enough
- It is not that you have not had enough faith
- It is not that you have not prayed long enough
- It is not that you have not got enough people praying

It is - that something legal is stopping God from answering what you are requesting and from what He is wanting to do.

We don't have to convince God to do it – our prayer is not informing God of our needs – for Jesus said in Matt 6 – “

Mat 6:8 Do not be like them, for your Father knows what you need before you ask him.

Prayer is coming into agreement with God so that He can grant our request.

Why is it that the principalities and powers are ruling regions and are stopping God from answering our prayers? – The reason is that they have a legal right to be there because we have not risen up and taken it from them by proper judicial process as His legal representatives. It's about putting legal things in place that give God the legal right to operate as He wants to.

We are not trying to convince God – but He has to have legal right to answer our prayer.

It is our job to take the victory of the Cross and put it into place.

We as God's representatives need to take the legal right away from the enemy.

The widow....

Luk 18:3 & 7-8 And there was a widow in that town who kept coming to him with the plea, 'Grant me justice against my adversary.'

And will not God bring about justice for his chosen ones, who cry out to him day and night? Will he keep putting them off? I tell you, he will see that they get justice, and quickly. However, when the Son of Man comes, will he find faith on the earth?"

With this parable, Jesus put prayer:

- a) in a judicial system
- b) when we pray we are stepping into this judicial system
- c) we are not necessarily stepping onto a battlefield
- d) we have to get the legal things in place before we can march on to the battlefield

Because if I don't have the legal right to enter the battle, I will suffer backlash

But if I get legal things in place, I win every time

Rev 19:11 I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war.

The High Priest

The job of the priest was to offer offerings to enable God to bless His people – what He wanted to do!

Based on the offerings of the High Priest, God would roll the sins of Israel back for another year and He would have the right to bless His people rather than judge His people. The offerings the people brought to the priests gave God the legal right to bless them, for God's heart is always:

- mercy
- healing
- life

Why do we see other things than these happening? – because nobody is giving Him the legal right!

What do we bring? – the blood of Jesus – we bring the blood and present it as our offering - and this wins every time.

When we have the proper priestly function in place, we can then move on to the kingly role and make decrees based on what we have legally gotten in place – and decrees of kings that are made on the basis of the legalities established by the priestly roles – those decrees move heaven and earth because there is nothing left to resist them.

The priestly role is to prepare the way – the kingly role is to bring it about.

Melchizedek was both priest and king – and Jesus is of his order.

With the widow above:

1. Jesus puts prayer in this legal judicial system (above)
2. The woman never addresses the adversary – only the judge
3. Let there be a judgement on my behalf for if I can get a verdict from this Judge, the verdict / rendering will deal with my adversary
4. We get legal things in place that grants God the right to give us authority to overcome the adversary

God will avenge His elect speedily - If we can get legal things in place, what hasn't moved will move quickly.

We have accepted backlash as normal – I will only get hit if legal things are not in place. If I have done my work with due diligence and I have done my work in the spirit realm as a priest and I have got legal things in place – and then I step up as a king and make decrees against my adversary / issue, it will buckle, run and move.

How to Contend in the Courts of Heaven for the Books of Heaven?

The Books were opened

Dan 7:9-10 "As I looked, "thrones were set in place, and the Ancient of Days took his seat. His clothing was as white as snow; the hair of his head was white like wool. His throne was flaming with fire, and its wheels were all ablaze. A river of fire was flowing, coming out from before him. Thousands upon thousands attended him; ten thousand times ten thousand stood before him. The court was seated, and the books were opened.

There are books in Heaven – multitudes of books – we all have a book –

*Psa 139:14-16 I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well. My frame was not hidden from you when I was made in the secret place, when I was woven together in the depths of the earth. Your eyes saw my unformed body; **all the days ordained for me were written in your book** before one of them came to be.*

These books hold (and my book holds) – the days I will live in and where I am to live

Act 17:26 *From one man he made all the nations, that they should inhabit the whole earth; and he marked out their appointed times in history and the boundaries of their lands.*

These books hold (and my book holds) – my Kingdom purpose, what I am supposed to do and what I am supposed to accomplish

It takes courtroom activity to get what is written in my book out of Heaven and into earth

This is why the court is seated and the books are opened....this is why “that which is written in Heaven” is often never fulfilled in the earth, because there is a legal reason that devil holds to resist us from getting our full destiny and living it out.

There are books about Upper Hutt that hold our destiny and our redemptive purpose. These books have in writing – what Upper Hutt looks like when it is expressing a kingdom culture.

“I see a City” was dictated to me by the Holy Spirit, directly from the Book of Upper Hutt in heaven. (further revelation whilst doing this study – I wrote what was dictated – it bypassed my mind.)

Rev 10:9-11 *So I went to the angel and asked him to give me the little scroll. He said to me, "Take it and eat it. It will turn your stomach sour, but 'in your mouth it will be as sweet as honey.'" I took the little scroll from the angel's hand and ate it. It tasted as sweet as honey in my mouth, but when I had eaten it, my stomach turned sour. Then I was told, "You must prophesy again about many peoples, nations, languages and kings."*

John takes the Book from the Angel, he eats it and then begins to prophesy over the peoples, tongues, tribes and nations – because he is prophesying their testimony (from their book) – their kingdom reason for existence.

John is prophesying our Kingdom purpose – we need to get what is written in heaven and get it on to the earth.

It is the job of each of us individually, and the ecclesia corporately to get what is written in these books out of Heaven and in to earth.

Of Jesus it is said:

Heb 10:5-7 *Therefore, when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me; with burnt offerings and sin offerings you were not pleased. Then I said, 'Here I am--it is written about me in the scroll-- I have come to do your will, my God."*

Joh 1:14 *The Word became (made) flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.*

Jesus has a book in heaven – He came to fulfil what was written in His book about Him!

He came to earth to flesh out what is in His book. He is the “word made flesh” and He lived it out. There was a fleshly manifestation on the earth of everything that was written about Him in Heaven.

Joh 17:4 *I have brought you glory on earth by finishing the work you gave me to do.*

I have a book –

- I am to be living out what is written in heaven about me
- I am a word that is made flesh
- I am a word that is to be fulfilled in the flesh

The devil doesn't want me to “flesh out my word” because when I do, his kingdom / his empire starts to fall because what is written about me has the power to tear down his demonic empire. - so he resists me legally in the Courts of Heaven.

Peter is a tremendous example of this:

Luk 22:31-32 "Simon, Simon, Satan has asked (demanded) to sift all of you as wheat. But I have prayed for you, Simon, that your faith may not fail. And when you have turned back, strengthen your brothers."

Satan demanded that Peter be put on trial. Satan has some understanding of what is written in Peter's book and from walking on the earth he uncovers evidence of Peter – his own sin, his bloodline etc. – and says "I have gathered evidence against Peter and I demand a trial date to declare that Peter must be disqualified from obtaining what is written in his book.

"sift you as wheat" – to bring every curse against you in the courts of heaven – but the good news is that Jesus said "I have prayed for you and I have put everything in place, and I have been before the Courts of Heaven and I have answered every accusation against you and now you are qualified to have what is in your book, Peter.

The way the enemy stops us is by demanding that we be put on trial. He will use legal action against us, to stop us gaining our inheritance, to stop us getting what is written in our book. We have to know how to go into the Courts of Heaven to answer his accusations, to contend for what is in the books and is rightfully ours, so that it can be brought to earth and made flesh on every level.

When and where were these "books" created?

Jer 23:18 But which of them has stood in the council of the LORD to see or to hear his word? Who has listened and heard his word?

Counsel of the Lord – this actually occurred before time began – and this is when our books were created.

God met in the Counsel of the Lord (with whomever) and out of this, what was determined about my destiny was written down in my book – this is where my "book" comes from.

Rom 8:29-30 For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

Five stages

Heaven Realm – before the world was created

1. We were foreknown in the counsel of the Lord
2. Then the book was written – predestined

Earth realm

3. Called – we get glimpses of what was written in my book – what we are on earth fora desire has always been in my heart and I can't figure out why! (RH – speaking at Christ for the Nations to 1,300 students)

4. Justified – legal action – courtroom activity – declared "Not Guilty" so we can get what is in our book
5. Glorified – where everything converges together – Joseph in Egypt – he is a great picture of convergence after all that he went through and experienced. And when Joseph was Pharaoh's Number 2, God was glorified through the glory that Joseph carried.

Most people hit their convergence in their 50's and 60's – retirement!

I am responsible for my own book

Together (ecclesia) we are responsible for our city book / region / state / nation

I must become ready to step into the reason for which I was created – the reason for why I exist – at the Kingdom level God made me for – for only here will I find convergence and here is where I will carry His greatest glory.

As the ecclesia we are responsible for getting what is in each book, fleshed out upon the earth – and this is going to take courtroom activity

Jesus was the “word made flesh” and much conflict was involved. All hell broke loose trying to get the birth of Jesus stopped and His life from growing and this conflict continued, culminating at His death on the Cross.

2Ti 1:9 He has saved us and called us to a holy life--not because of anything we have done but because of his own purpose and grace. This grace was given us in Christ Jesus before the beginning of time, - in my book!

Purpose and grace were written down for me before the beginning of time

Purpose – what is written in my book
Grace – empowerment to work it out – to fulfill my purpose

All books were written before time began – including Upper Hutt’s / books for our family lines / books for a kingdom business, all sorts of things – but there must be a “book”!

If there is not a book in heaven written about it, don’t waste your time on it!

These books are connected to the courts of heaven. (Dan 7:10)

To bring these about: (5 points)

1. **We must be willing to lay our lives down** (Rev 10 thru 12) – Satan can use sin against us if we don’t repent – God can only use submitted vessels – seek first the Kingdom of God – not my will but Your will be done – search me oh God and know my heart - only then will we gain great authority in the courts.

In the spirit realm, everything is exposed. The accuser will seek to use anything he can to resist me and to accuse me, to stop me stepping into my purpose. We must keep short accounts and not allow anything to pull us into the dimension leading to sin or to disqualification.

The greatest issue of sin is that the devil can and will use it against me in the Courts of Heaven if I do not repent and change my ways – and thus he can block me from reaching my purpose.

We have rested in God’s amazing grace without thinking about the consequences of sin – but this is the counter side to sin and the impact is enormous. This is the price of sin!

When we come before the Courts of the Lord, we have to carry this spirit “Not my will but Your will be done!” - I am here Lord for Your Kingdom purpose.

Mat 6:33 But seek first his kingdom and his righteousness, and all these things will be given to you as well.

When we lay our lives down we gain great authority in the Courts of Heaven – the devil has no place to accuse us and resist us.

Prayer:

Lord, will you just help me,
Will You just help me surrender myself.
I come Lord – it is written in the volume of the Book
I come Lord to do Your will, not my will – let Your will be done
On earth, as it is in Heaven
Let it be done Lord - In Jesus Name - Amen

2. Past my personal level – we must discern apostolic jurisdiction

We want what is in the book – for a region.

Zec 3:6-7 The angel of the LORD gave this charge to Joshua: "This is what the LORD Almighty says: 'If you will walk in obedience to me and keep my requirements, then you will govern my house and have charge of my courts, and I will give you a place among these standing here.

Courts = plural

The level we all have access into is: - the personal level. (This personal level is very easy to get a verdict from – simply confess)

Heb 4:16 Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

But this court does not deal with a region. When we step into these court realms we require apostolic jurisdiction.

Satan “demanded” a court date over Peter – they can request a court date.

Over 9/11 there was nothing standing in the Court to permit God to grant what He desired – which is always blessing. Court realms dealing with nations are always at a different level to those dealing at a personal level. If I try and go into the courtroom for a nation and I don't have the apostolic jurisdiction to do so, I will suffer backlash.

1Co 10:13 No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

There is a way through it if you suffer backlash....

But Paul did not go beyond his measure of rule: (his jurisdiction)

2Co 10:13 We, however, will not boast beyond proper limits, but will confine our boasting to the sphere of service God himself has assigned to us, a sphere that also includes you.

God gave me this jurisdiction and so long as I function in this jurisdiction, I am fine – but if I try and go past my “measure of rule” and step into dimensions that God has not given to me, then I open myself up to satanic backlash.

There are two things that allow backlash:

- a) Going outside my jurisdiction
- b) Issues that grant the enemy legal right to come back at me

We must stay within our jurisdiction or we open up to backlash. Same with personal issues that give the enemy a legal right to come back at me.

Jurisdictions

The thing that determines the jurisdiction of an ecclesia is the apostle that leads it – his jurisdiction determines the boundaries – the measurement of rule.

How do you know if someone is a rebel? Give them a boundary and see if they cross it.

Measurement of Rule – David and Shimei

David said “Leave him alone for if God commanded him to curse me, then God will bless me.”

So David leaves him alone – but when Solomon comes to the throne, David says to him – take care of Shimei! – for he cursed me when I ran from Absalom. So Solomon confined Shimei to Jerusalem to live within the City limits.

David was seeking to purge all the rebels from the kingdom – and once a rebel – always a rebel.

Shimei stepped out of his limitations when his servant ran away from the city and he went after him - and paid the price with his head being severed. He stepped outside his “measurement of rule.” If we do this, we will experience backlash and possibly even death – it is a principle.

Stay within my measurement of rule – and as I prove faithful in this, God will extend my measurement of rule.

Just because I have a revelation doesn't mean that I have the authority to deal with it!

Prophets and intercessors must always be connected with an apostle so that they stay within their measurement of rule. We have to understand our jurisdiction.

In the Colorado fires, in Colorado Springs, 347 houses were burned as fire came over a ridge and towards the City.

The fire was coming into the City and could not be stopped.

A divine shield was around the house of RH. But it was more than his house – it was all the houses of those who sat under his jurisdiction in the City.- the fire would come up to their property line and then stop and go around. The fire split and went around moving at 300 meters per second.

The Lord said “You have the authority to stop it. So he gathered 10 people together – those who he trusted at this level, went into their church building and first laid down their lives. And then they took away the legal right for this fire to happen and the jurisdiction opened up. They questioned “what is giving this thing the legal right to occur?” – prophetically they saw the sin of Molech – repent – and saw General Palmer, a godly man but a mason – and a two-headed blue dragon appeared in the Courts and he had his claws into the ground saying “this is mine because they gave it to me.” As they prayer, they saw the claws come out of the ground and fasten into a book – the book of Colorado Springs – so they dealt to that. Then RH stood up and began to make decrees to the weather patterns and within 5 days moisture kept coming in and the fire was contained. And they saw an angel come and take the book back.

3. Seer gifts connected to an apostolic commission

Eph 2:20 built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone.

God gives apostles commissions, but they can't do what they need to without prophets (and vice versa) – together they create something that is recognized in the Courts of Heaven.

4. **We must get legalities in place** – the enemy wants territory – take away his legal reason – discern the legal reason and deal with it

Eph 4:27-28 and do not give the devil a foothold. (land) Anyone who has been stealing must steal no longer, but must work,

We must take away any legal reason why Satan can dominate a region

Perseverance – what have we not dealt with yet? – trying to discern what we “have not” because he has a legal right to hold it.

If we pray for people and miss the legal reason of why they are sick, they will not get well, because of the legal right of the sickness to exist.

5. **We must make decrees** – God is teaching us to be more strategic

Isa 22:22 I will place on his shoulder the key to the house of David; what he opens no one can shut, and what he shuts no one can open.

If something isn't shifting, we need to discover the legal reason.

God is teaching us to become more strategic in what we do.

RH – I am not always going into the Courts of the Lord – only when I sense there is a need to do so – such as something hasn't moved or is being hindered.

CD 3 - The Legal Action of Priest

If we are praying and something hasn't moved, then there is something resisting it. So, it's not about pushing harder as there is something standing in our way.

Brazil – man shown the Courts of Heaven and Father said - Until you deal with the illegal activity of your bloodline, I cannot answer your prayers – the enemy is resisting Me with that!

All of this has to flow out of my deep relationship with the Lord which brings revelation out of personal time. If something is not moving it is not necessarily about pushing harder, but that there is a legal reason which gives the enemy the ability to resist our prayers. When we find the reason, God can legally answer our prayers which **are the Father's passion.**

Jesus said in Matthew that we will not be heard for our much speaking

Mat 6:7 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words.

Prayer is not an issue of much speaking – it is a strategic activity where we discern what is stopping the answer from coming and begin to deal with that – to get results.

Don't portray this as mechanics or a formula – let the Holy Spirit reveal.

Once God shows us a principle the Holy Spirit shows up and teaches me how to apply it. "Show me Holy Spirit, how to apply this principle" and it may well be different for me than it is for you. We are notorious for wanting a formula.

A formula detached from a relationship with the Lord will not work.

Rom 8:26 In the same way, the Spirit helps us in our weakness. We do not know what we ought (how) to pray for, but the Spirit himself intercedes for us through wordless groans.

The Holy Spirit is the one who teaches me how to pray – how to apply these principles that govern the spirit realm. When **I don't know how to pray**, the only avenue is the Holy Spirit to teach me or even to intercede through wordless groans.

He will show us what we are supposed to be doing and when we are supposed to be doing it.

Our function as Priest

The Priest's job was to make everything ready by interceding (bringing the legal right)

The King's job was to make decrees

*Heb 7:14-19 For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests. And what we have said is even more clear if another priest like Melchizedek appears, one who has become a priest not on the basis of a regulation as to his ancestry but **on the basis of the power of an indestructible life.** For it is declared: "You are a priest forever, in the order of Melchizedek." The former regulation is set aside because it was weak and useless (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.*

Every one of us is to occupy the position of both priest and king. The problem is that we see this operating in either one or the other but the fullness is operating in both.

Jesus ministers as high priest under the Melchizedek Order – and we are priests under this order.

If the present priesthood was still under Levi, then Jesus would not be our High Priest as He came from the tribe of Judah – which was the tribe of Kings. So God had to make Him a priest of another Order, other than the Order of Levi – for Levi was a foreshadowing of another Order – the Melchizedek priesthood which was based on the power of an endless life.

Now because Jesus was a High Priest, this is what makes us priests as well – after the Order of Melchizedek and so, **we also function from the power of an endless life** which makes this Priesthood perpetual.

Heb 7:23-25 Now there have been many of those priests, since death prevented them from continuing in office; but because Jesus lives forever, he has a permanent priesthood. Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

He has an unchangeable priesthood and He ever lives to make intercession for us.

Intercession is necessary for us to come into the fullness of everything that Jesus died for to give to us. He is interceding for us. “It is finished” – spoke of the legality of the task but He is now interceding for us so that we can come into the fullness of everything He has won for us.

He allows us to be part of that intercession as well:

Rom 8:26 In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.

We are part of His Priesthood. Every prophetic word given to Jesus is for us too – because He is the Head and we are His body – as He is, so are we in this present world. He is the Head at the right-hand of the Father's Throne but we are Christ here on earth, as His ambassadors.

We are the fullness of Him who fills all in all. We are the ones who are here to do on the earth what Jesus would do, if He was here to do it.

The 42nd Generation:

*Mat 1:17 Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and **fourteen from the exile to the Messiah***

.yet there are only 13 names unless we include the Messiah

*Mat 1:12-16 After the exile to Babylon: **Jeconiah** was the father of Shealtiel, **Shealtiel** the father of Zerubbabel, **Zerubbabel** the father of Abihud, **Abihud** the father of Eliakim, **Eliakim** the father of Azor, **Azor** the father of Zadok, **Zadok** the father of Akim, **Akim** the father of Elihud, **Elihud** the father of Eleazar, **Eleazar** the father of Matthan, **Matthan** the father of Jacob, and **Jacob** the father of Joseph, the husband of Mary, and Mary was the mother of **Jesus** who is called the **Messiah**.*

We are the 14th generation of the three 14's – the 42nd Generation

1Co 12:12 Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ

The many-membered body is Christ in the earth.

We are the 42nd generation – and must step into it.

Operating in the Courts of Heaven

We are here with complete divine authority and power to see His will done on the earth.

It is the spirit of anti-Christ who doesn't want us to understand this. One of the hallmarks of the anti-christ is to deny and diminish who Jesus is – but he is also here to deny and diminish who we are. Until we begin to step into this, the world is going to continue to have problems, nations are going to continue to shake, things are not going to come into the place that they need to – not because Father God, Jesus and Holy Spirit aren't able to bring it about but because we are afraid to take up our position and be the "Christ" on the earth – the 42nd Generation.

We need to come up to where He is.

For the spirit of the anti-christ keeps telling us that we are not supposed to be in these areas and when he is successful, he continues his work unchallenged. But we have the authority to stop its course and change it and get things in order.

Just as Jesus became a Priest of the M. Order, we are connected through Him as a priest. We are part of the Priesthood of Jesus.

1Pe 2:5 you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.

This Priesthood has three aspects:

a) Permanent

*Heb 7:24 but because Jesus lives forever, he has a **permanent** priesthood.*

b) Royal

*1Pe 2:9 But you are a chosen people, a **royal** priesthood, a holy nation, God's special possession,*

c) Holy

*1Pe 2:5 you also, like living stones, are being built into a spiritual house to be a **holy** priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.*

Holiness is essential

If we are going to function as priests we have to be holy – this means we have to battle against the flesh and overcome it. There are certain things I cannot have if I don't walk in holiness.

We are a holy priesthood – we have issues but we need to overcome in holiness.

*2Co 7:1 Therefore, **since we have these promises**, dear friends, let us purify ourselves from everything that contaminates body and spirit, **perfecting holiness** out of reverence for God.*

There are promises I cannot have without holiness in the secret places of my life where nobody can see. God spoke to RH "If you want to function in signs and wonders then you are going to have to walk in a new level of holiness."

"perfecting holiness" - Holiness is not a destination – it is a journey! – where God prunes things from us as we journey and new dimensions of His life begin to manifest.

Paul writes to Timothy:

*1Ti 6:11 But you, man of God, flee from all this, and pursue righteousness (**holiness**), godliness, faith, love, endurance and gentleness.*

Pursue holiness and these other things will begin to drop off because they are no longer desired – for holiness is pursuing Him – the lover of my soul.

Separating myself from – the church says don't, don't, don't, don't, don't - the back foot

Separating myself to – my call, my purpose, my destiny – the front foot – and then this stuff simply starts falling off.

The more we mature and the more we grow, the more we start looking like our Father.

We are separated **to** God – through a holy priesthood – royalty

1Pe 2:9 But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.

We are royal – and royalty speaks of kings!

Abraham was blessed because a King and a Priest blessed him.

Priests intercede Kings decree

Rev 1:6 and has made us to be a kingdom (kings) and priests to serve his God and Father--to him be glory and power for ever and ever! Amen.

This connects us as kings and priests to His glory being established. His glory and His dominion coming into the earth realm is dependent upon us becoming His kings and priests.

Pushing the sovereignty of God too far = lazy Christianity and this will lead us into captivity. Such words as “God will heal me if He wants to.” – No – He already has said “Yes I will heal you” in the Cross!”

My struggle of faith is about apprehending what He has already accomplished on the Cross for me. It's not about whether He wants to heal me or not –it's about apprehending what He has already done for me in the Cross – for we are to co-labour with Him. What is going to happen in the earth will be in Him and us working together. He is the Bridegroom – we are the Bride. He is the Father – we are the sons and daughters. Everything that is going to get done is going to get done together – or it's not going to get done!

When we begin to function in this dimension glory and dominion will begin to manifest in the earth.

Rev 5:10 You have made them to be a kingdom and priests to serve our God, and they will reign on the earth."

Every time this is mentioned “reign on the earth” – we will establish His authority, dismiss principalities, move them out of the way and see everything that is threatening our society “bow the knee”, diseases healed – everything that is contrary to the will of God moved out of the way because we are now taking our position as kings and priests.

We are co-labourers with Him and this will bring glory and honour into the earth – and we do this through the **Order of Melchizedek** as we step into a place of ruler-ship on the earth by intercession and decrees.

We are in the Order of Melchizedek – three things

1. We function from the power of an endless life

So we don't get discouraged or quit – for no matter how tired we are or worn out, there is no place left to go.

- We need to grab hold of it
- We need to learn how to do this
- We respond differently

Rom 8:11 *And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.*

We have the power of an “endless life” working in us. There is a power working in us that keeps us encouraged.

2. By His Spirit – we come to a place of rest

Zec 4:6 *So he said to me, "This is the word of the LORD to Zerubbabel: 'Not by might nor by power, but by my Spirit,' says the LORD Almighty.*

Nothing is from my gifts or strength – it is by His Spirit

I need to be a clean vessel that He can flow through and this will bring me to a place of rest – for if He doesn't move, I can't. – a spirit of striving accomplishes nothing.

Allow the Holy Spirit to have free reign and rule.

His job is to take everything that Jesus has purchased and apply it to my life – take what has been won by Jesus and apply it.

There is a difference between ownership and possession. Through the Cross we own everything that Jesus owns but we have to come to the place of possessing it what we own. When I buy a book from Amazon, I already own the book, but it takes some 3 – 4 weeks before it is delivered (and they have an amazing delivery system) and then and only then do I possess it.

The Holy Spirit is the “delivery agent” of Heaven – delivering all that Jesus has won for us. We may own things but not possess them. I need to learn how to cooperate with Him.

Our problem is that:

- we don't know how to cooperate with the Holy Spirit
- we don't know how to move with Him
- we don't know how to worship with Him
- we don't know how to get situated with Him
- we don't know how to get placed with Him

for He is the One to bring us into the place of “possession”

I need to understand this principle!!!!!!!

We need to get away from striving and come into agreement with Holy Spirit and say “I am going to let You do what I cannot do.”

Priest's position and King's possess.....

Psa 115:16 *The highest heavens belong to the LORD, but the earth he has given to mankind.*

We have authority over the earth realm. If I don't take what He has given to me and put it in place, then it has no value. It is like an inheritance of a bank account that no-one knows about – it is of no value to the new owner – it can't be spent.

3. We grant God the legal right to be merciful when we function in the Order of Melchizedek as Priest

On the Day of Atonement each year, the sacrificial blood gave God the legal right to roll back the sins of Israel for that year and to bless them. – and they did this because it was God’s legal system operating. But – “Once and for all...” Jesus took His own blood to Heaven and sprinkled it on the mercy seat.

Now I have to take that blood and apply it into my own life. The blood has to be applied – executed into place as a priest for myself, for my city, for my region, for my nation..

We need to put it into place, so that from that place, we can make decrees as Kings and see things line up.

God’s heart is – somebody give me a right to be merciful!

Gen 18:17-23 Then the LORD said, "Shall I hide from Abraham what I am about to do? Abraham will surely become a great and powerful nation, and all nations on earth will be blessed through him. I have chosen him, so that he will direct his children and his household after him to keep the way of the LORD by doing what is right and just, so that the LORD will bring about for Abraham what he has promised him." Then the LORD said, "The outcry against Sodom and Gomorrah is so great and their sin so grievous that I will go down and see if what they have done is as bad as the outcry that has reached me. If not, I will know." The men turned away and went toward Sodom, but Abraham remained standing before the LORD. Then Abraham approached him and said: "Will you sweep away the righteous with the wicked?"

Sodom and Gomorrah are a great example of this. – Can I hide this from Abraham? – for God saw Abraham as His representative in the earth realm.

Gen 18:16-17 When the men got up to leave, they looked down toward Sodom, and Abraham walked along with them to see them on their way. Then the LORD said, "Shall I hide from Abraham what I am about to do?"

Abraham, I need your intercession or I can’t spare Sodom. 10 is the smallest number that constitutes a government – **for the sake of a governmental people** I will spare the nation. I will recognise a governmental people – the sparing of Sodom – giving God the legal right to show mercy.

Find a governmental people in a city and God will spare that city – that’s how we are to operate.

Absalom is another example

2Sa 14:1 Joab son of Zeruiah knew that the king's heart longed for Absalom. So Joab sent someone to Tekoa and had a wise woman brought from there. He said to her, "Pretend you are in mourning. Dress in mourning clothes, and don't use any cosmetic lotions. Act like a woman who has spent many days grieving for the dead." The woman said, "Why then have you devised a thing like this against the people of God? When the king says this, does he not convict himself, for the king has not brought back his banished son? Like water spilled on the ground, which cannot be recovered, so we must die. But that is not what God desires; rather, he devises ways so that a banished person does not remain banished from him."

God looks for reasons to bring His banished one’s home. **When I criticise, I stop God from being merciful.**

Ezekiel: Looked for a man.....to give Me a reason to be merciful.....

Eze 22:30-31 "I looked for someone among them who would build up the wall and stand before me in the gap on behalf of the land so I would not have to destroy it, but I found no one. So I will pour out my wrath on them and consume them with my fiery anger, bringing down on their own heads all they have done, declares the Sovereign LORD."

Mat 12:7 If you had known what these words mean, 'I desire mercy, not sacrifice,' you would not have condemned the innocent.

God is after mercy.....I must not condemn.....for then I cannot give Him the legal right to fulfil His Father's passion to show mercy.

His cry always is "Somebody give Me a reason to be merciful!"

4. We are to offer spiritual sacrifices:

1Pe 2:5 you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.

Our job is to offer these spiritual sacrifices....

Practically:

1. Prayer is a spiritual sacrifice

Hos 14:1-2 Return, Israel, to the LORD your God. Your sins have been your downfall! Take words with you and return to the LORD. Say to him: "Forgive all our sins and receive us graciously, that we may offer the fruit of our lips.

Mat 6:7-8 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him.

Use proper words and Heaven will respond to those words.

Prayer is not informing God of our needs – He already knows our needs. Prayer is co-labouring with God to give Him the legal right to answer our prayers.

A question that often comes is: If God already knows, why do we have to ask?

Because God knowing doesn't give Him the legal right! As Judge He can only rule in what is before the Court – not on what He knows. – for Him knowing is not enough to get the answer through.

Somebody give Me a legal right with your prayers so I can move

This strikes at the core of His sovereignty issueHe is partnering with us and has given us this earth! He has to have a legal right to move in mercy and grace.

2. Repentance Prayer is a spiritual sacrifice

2Ti 2:25-26 Opponents must be gently instructed, in the hope that God will grant them repentance leading them to a knowledge of the truth, and that they will come to their senses and escape from the trap of the devil, who has taken them captive to do his will.

CD 4 - King's Decrees

If we have been praying and praying and nothing has moved, then it is probable that we are being legally resisted in the Spirit realm. So we need to figure out what is the legal issue that is stopping this thing moving through, because once we get it dealt with, we will be able to open the door.

We can experience the passion of the Father but still not give Him the legal right to answer us.

Where are our measurable results?

Why is nothing changing? Why is what we are doing not working?

If we are here to reform society, why is it going in the other direction? It is not about more striving – it's about discovering "mysteries".

We need to discover secrets – mysteries in the spirit realm – we need to ask the hard questions!

– Occupy – take ground and hold it until He comes – for there will be "sheep nations" – Matt 25. - A "sheep nation" is one that has developed a kingdom culture in it. These nations are going to bring their glory into the lineal reign of Jesus. Stop giving ourselves theological excuses for failure – "Well God will do what He wants to do." – **No** – this is an excuse that loses our nation the status of a sheep nation.

When the gays were coming up with their manifesto to rule the nations, where were we? – and it is almost complete – and our kids see nothing wrong with it – we, as the church were singing songs about going to heaven, waiting for the rapture – we had no idea about discipling a nation – all the world was going to the devil.

We need to wake up and discover secrets – Kingdom mysteries – we cannot call it quits

Ecc 10:10 If the axe is dull and its edge unsharpened, more strength is needed, but skill (sharpen the axe) will bring success.

Sharpen the axe = attain more wisdom – it is not about more striving – it's about discovering secrets that will bring more results from less effort.....for wisdom is in the secrets of the Lord.

Roaring at principalities will not move them.

The blood of abortion is empowering the powers of darkness and we need to shut it down. We need to understand how we can get some measureable results.

Witches and warlocks have to have a blood sacrifice to empower their incantations. Guess what – there are 50m aborted babies in USA empowering spirits across the nation to keep it going. Yelling at it won't move it for it is empowering the powers of darkness that are operating against us.

It takes the revelation of the Holy Spirit – and that's what we need to look for in the Spirit realm.

The Kings Decrees

The priests get things legally in place through intercession, usually through blood, that granted God the right to forgive sins. Intercession is always on the basis of an offering.

Once we have established the place of Kings through the priests positioning, we can now step into our kingly position. - If we try without this legal placement, we risk presumption.

Heb 7:1 This Melchizedek was king of Salem and priest of God Most High. He met Abraham returning from the defeat of the kings and blessed him, (and as we are of this Order, we are both)

Rev 1:6 and has made us to be a kingdom and priests to serve his God and Father--to him be glory and power for ever and ever! Amen.

1Pe 2:9 But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.

Intercession is always on the basis of an offering. Jesus is The Intercessor and He functions on the basis of His blood that He offered. We intercede on the basis of His blood, offered on our behalf.

We also operate on the basis of our natural giving – first fruits, tithes etc. - intercession has to always be connected to an offering on an altar – and of course we always have that on our behalf.

Intercession always has to be connected to an offering on an altar

The blood of Jesus is a sufficient offering – as are our offerings.

Deu 16:16 Three times a year all your men must appear before the LORD your God at the place he will choose: at the Festival of Unleavened Bread, the Festival of Weeks and the Festival of Tabernacles. No one should appear before the LORD empty-handed:

We are not to appear before the Lord, empty-handed. When the people brought an offering to the priest, they were asking the priest to pray for them based upon the offering that they were presenting.

For offerings are about covenant – every time we bring a sacrificial offering, I am stepping into a covenant with the Lord - and we can always pray blessing from our tithes and first fruits offerings.

Once offerings are in place, we can make decrees that actually do shift things.

Now we can step into our authority as kings and make decrees:

- that actually do shift things
- that actually do move things
- that actually cause demonic powers to flee
- that actually reorders the spirit realm

and are not just words.

We can get all excited but do we actually move something?

(There has to be fruit in evidence as we go along.)

To try and make decrees before legal things are in place is foolish and non-effective.

1Co 9:26 Therefore I do not run like someone running aimlessly; I do not fight like a boxer beating the air.

Boxing – I had the zeal but didn't know how to land the blows – shadow boxing.

I want to make decrees that actually do land – that actually do produce something and change something.

Eph 6:12 For our struggle (wrestle) is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

This is spoken as an apostle – with a great jurisdiction

I can't get legal things in place that I haven't got jurisdiction for.

This wrestling match is in the courts – to see who can make the best case – he was discerning how to make the best case so that he could then make decrees.

Operating in the Courts of Heaven

I need to get the legal things in place so that I can have the right to make decrees. As an apostle, Paul wrestled against principalities and powers in the court, to discern how to make the best case that then gave him the legal position as a king to make decrees that moved that principality.

Revival is not about having the right preacher – for Paul was not a dynamic preacher, but he knew how to move principalities out of the way and revival always broke out.

Revival coming to a region is about bringing the case before the court and opening the way – dealing with the principalities and powers in the court and then binding the strongman.

Charles Finney said “Revival is no more a miracle than a crop of wheat. Any community can secure revival from heaven when valiant souls enter the conflict determined to either win or die, or as need be, to win and die. Anybody can have revival if they are willing to pay the price.”

Examples of Kings decrees....

It is only by the Spirit that we can sense when things are in place to begin the decrees. (In Colorado Springs that did it as an ecclesia.)

1. Roar with the Lord

Isa 42:13 The LORD will march out like a champion, like a warrior he will stir up his zeal; with a shout (roar) he will raise the battle cry and will triumph over his enemies.

The Lord is going to do these things through His people – He is sending His Spirit to take the intercession of Jesus that is happening in Heaven and pours it through us so that:

- we begin to “roar” with the same voice He is “roaring” with
- we begin to make the decrees that the King Himself is making

and once we do that –

- Heaven pays attention to it
- the spirit realm pays attention to it
- the earth realm pays attention to it

The Word of the Lord, through my mouth – is still the Word of the Lord.

When we decree His Word from our mouth and legal things are in place, then everything begins to shift.

It is a roar and roars are designed to terrify the enemy – a lion roars to paralyse its prey! – Let God arise, His enemies be scattered.

We decree with the same zeal – and the heavens pay attention to it.

When we decree His word through our mouth, things begin to shift and His enemies be scattered.

Example of Lazarus

Joh 11:41-42 So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. (a) I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me."

Jesus didn't just show up at the tomb of Lazarus and say “Hi, I'm Jesus – I can do this!” In the quiet, He first put everything in place.

1. Already put in place as a priest

Everything is prepared and in place and so I say “Lazarus, come out!” – this is the decree as a King – a picture of the two operating together. Notice Jesus didn't ask – He decreed it.

2. Letters put into Nehemiah's hands

Neh 2:7-8 I also said to him, "If it pleases the king, may I have letters to the governors of Trans-Euphrates, so that they will provide me safe-conduct until I arrive in Judah? And may I have a letter to Asaph, keeper of the royal park, so he will give me timber to make beams for the gates of the citadel by the temple and for the city wall and for the residence I will occupy?" And because the gracious hand of my God was on me, the king granted my requests.

These were decrees from the King.....that granted passage and provision to get the job done.

This passage speaks of the principalities – the demonic resistance we encounter. We need “letters” from our King that are King’s decrees that come out of our mouth that decrees to those things that rule regions that they have to let us pass through and also provide provision for our needs. They have to move because they have no authority to stop us.

You will not stop us; you have to move..... and grant us provision.

One of the greatest tools of the enemy to stop God’s people being effective is lack of provision. We have the heart, maybe even have the strategy but lack the provision. – so we had better get the key to make decrees that shift everything.

3. The commanded blessing

Psa 133:3 It is as if the dew of Hermon were falling on Mount Zion. For there the LORD bestows his blessing, even life forevermore.

The power to decree the commanded blessing is not the result of unity – but unity causes us to come to the place of Mt Zion which is a place of governmental authority.

We can have everybody in unity and still have no apostolic authority to accomplish a single thing. Unity connected to apostolic authority enables us to make decrees that result in a commanded blessing. From this place we make decrees and life starts taking hold of a region – death can’t live there anymore because life is ruling.

It is the atmosphere that has been created.

1Sa 19:18-24 When David had fled and made his escape, he went to Samuel at Ramah and told him all that Saul had done to him. Then he and Samuel went to Naioth and stayed there. Word came to Saul: "David is in Naioth at Ramah"; so he sent men to capture him. But when they saw a group of prophets prophesying, with Samuel standing there as their leader, the Spirit of God came on Saul's men, and they also prophesied. Saul was told about it, and he sent more men, and they prophesied too. Saul sent men a third time, and they also prophesied. Finally, he himself left for Ramah and went to the great cistern at Seku. And he asked, "Where are Samuel and David?" "Over in Naioth at Ramah," they said. So Saul went to Naioth at Ramah. But the Spirit of God came even on him, and he walked along prophesying until he came to Naioth. He stripped off his garments, and he too prophesied in Samuel's presence. He lay naked all that day and all that night. This is why people say, "Is Saul also among the prophets?"

The atmosphere had been created by apostolic authority and nothing can touch David in this place. This can happen over groups, cities, regions, nations – we can see the habitation of God so come that nothing but light can dwell there.

We can actually see the habitation of God come, and by decrees, see the whole atmosphere change and continue. People would walk into the atmosphere and be healed as kingdom authority was established.

4. Binding & Loosing

Mat 16:19 I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

Ecclesia do this.....

Adam was to transplant his garden into all the earth....but he needed companions to carry out the task because there was a limit to how much authority he could wield by himself.

Adam was alone – not lonely. God gave Eve to Adam so that together they could take what was in that garden and transform the earth with it – because the garden was a representation of His Kingdom – an expression of His Kingdom – so Adam, you take this expression into all of the earth until everything looks like this garden. This task takes the synergy of people coming together to release another level of authority – and this is what the ecclesia is all about – God knitting our hearts together to become joined – and all of a sudden there is a governmental kingdom agenda to establish God's rule in the earth – and of course, the devil tries to break up and prevent this from happening.

Binding and loosing are legal terms – set a binding contract in place – or, to dissolve an existing contract (loose). So Jesus is leading us to get binding contracts in place so that God can have a legal right to invade the earth and to dissolve every contract with hell that enables hell the legal right to operate in the planet. (This is what land issues are all about.

These binding of contracts and these of loosing every evil contract of the devil to occupy land – this is the task.

Heaven backs up ecclesia that are recognised in heaven.

Rees Howell – intercessor – his prayer group during the war would have strategic visions of where the next battle would be and they would fight it in the spiritual realm so that the next day the allies could go in and clean up against unbelievable odds.

Vietnam War – her son was a pilot – in middle of night intense travail hit her – she is laying on the floor in intense travail – and she would yell “Get down” then it lifted, then “run” – a hand in my back pushed me down – lifted up and same hand pushed me down – then the voice “get up and run” – and he got away.

5. Finances based on giving – Paul writes:

Php 4:18-19 I have received full payment and have more than enough. I am amply supplied, now that I have received from Epaphroditus the gifts you sent. They are a fragrant offering, an acceptable sacrifice, pleasing to God. And my God will meet all your needs according to the riches of his glory in Christ Jesus.

This is an apostolic decree – Paul made decrees based out of their giving.

Principles for making decrees

1. Make sure things are legally in place in intercession – the priest role

1Jn 1:7-10 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us (keeps on) from all sin. If we claim to be without sin, we deceive ourselves and the truth is not in us. If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. If we claim we have not sinned, we make him out to be a liar and his word is not in us.

We have to deal with sin as it is the legal right for the enemy to resist us. We have to keep walking in the light. This is not perfect living – it is honest living. – repent and be honest

2. We need to learn to be exact in our decrees

What we say will happen – as we have a legal footing – this is why we have to be specific and exact. What we say will come to pass.

Mar 11:20-21 In the morning, as they went along, they saw the fig tree withered from the roots. Peter remembered and said to Jesus, "Rabbi, look! The fig tree you cursed has withered!"

The tree withered because of His decree!

If we get it wrong there could be devastating results. We have to be measured in our words.

Priests don't judge – kings do.

Judgement is not the activity of an angry God

You cannot have justice without judgement – a decision made – a decree rendered.

The verdict rendered is the release – the reality

The purposes of God are bigger than any one person.

3. Operate in faith without doubting

Mar 11:23 "Truly I tell you, if anyone says to this mountain, 'Go, throw yourself into the sea,' and does not doubt in their heart but believes that what they say will happen, it will be done for them.

Remember, mountain = authority

Just because I have questions does not mean that I don't have faith – only if I allow those questions to pull me out of faith into doubt.

Don't get pulled out of faith in the place where supernatural things happen – Peter walking on the water – he got pulled back from the place of the supernatural by looking at the waves and the wind and so he immediately began to sink because he had let doubt creep in.

4. Speaking judgement against anything that is standing in the way of Kingdom purposes

Act 13:8-12 But Elymas the sorcerer (for that is what his name means) opposed them and tried to turn the proconsul from the faith. Then Saul, who was also called Paul, filled with the Holy Spirit, looked straight at Elymas and said, "You are a child of the devil and an enemy of everything that is right! You are full of all kinds of deceit and trickery. Will you never stop perverting the right ways of the Lord? Now the hand of the Lord is against you. You are going to be blind for a time, not even able to see the light of the sun." Immediately mist and darkness came over him, and he groped about, seeking someone to lead him by the hand. When the proconsul saw what had happened, he believed, for he was amazed at the teaching about the Lord.

Paul is speaking to a leader of a region and it is resisting him – and he goes for it.

Judgement is to remove things out of the way so that what God wants can come to pass.

There is a very real devil and he is trying to resist the things of the Lord. We need to step into our authority, obtain the legal grounds and decree the judgement.